



GRAINS, VEGETABLES, FRUITS, AND FORAGES

Department 121—Junior Open Show

Amount Offered: \$780.00

Entry Fee: \$1.00 per entry (1 entry per Class maximum)

Judging Time: Tuesday, August 1, 2023, 12:00 pm

Location: Building E

Superintendent: Rich Tobiasz.....(815)567-6455

Rules and Regulations

1. Entries must be filed with the fair office by 3:00 pm on July 16, 2023, or by midnight online. **LATE ENTRIES WILL NOT BE ACCEPTED. WE HIGHLY RECOMMEND THAT YOU REGISTER ONLINE!**
2. All exhibitors are required to purchase a week long exhibitor pass.
3. Exhibits must be in place on Monday between 2:00 pm and 7:00 pm in building E. No Late exhibits will be accepted.
4. Exhibits can be removed between 5 pm and 7:00 pm on Sunday August 6, 2023, or on Monday, August 7, 2023. All exhibit items not removed on Monday will be disposed of.
5. Exhibit item may be shown in ONE Class only.
6. Open and 4-H shows need separate exhibits.
7. One entry may be made in ALL Class.
8. Exhibits must have been grown in most recent crop year by exhibitor.
9. **Substitutions may be made at check-in. No additional entries.**
10. Exhibits must be shown on a paper plate or bowl (no foam) to contain exhibit and attach tag. (Plastic bags help prevent wilting prior to judging).
11. If in doubt, contact the Superintendent. The Superintendent's decision is final.

Premiums for Division A-D First-\$5.00; Second-\$4.00; Third-\$3.00; Fourth-\$2.00; Fifth-\$1.00

Premiums for Division E First-\$15.00; Second-\$10.00; Third-\$5.00

Best of Show (one per Division): Rosette

Superintendent's Aware: Given to Exhibitor with overall entries. (Does not include display)

Class Definitions The following are EXAMPLES ONLY:

Mild Hot Peppers: Guajillo, Louisiana hot sauce, Jalapeno, Cayenne, Serrena, Arbol

Medium Hot Peppers: Thai hot, Chinese Kwanssi, Tabasco, Long Slim Cayenne

Extreme Hot Peppers: Scotch Bonnet, Red Savuna Habanero, Bhut, Jolokia

Division	Class			
A Fresh Vegetables and Fruits (Ages 8-21 years of age)	1 Beets, 3	14 Leaf vegetable, any other	25 Pumpkin, field, 1	
	2 Cabbage, 1	15 Onions, bunching, 3	26 Radish, red, 3	
	3 Broccoli, 1	trimmed to 8 inches	27 Root vegetable, any other	
	4 Carrots, 3	16 Onions, red, 3	28 Winter Squash, 1	
	5 Cucumber, pickling, dill, 3	17 Onions, white, 3	29 String beans, green, 6	
	6 Cucumber, pickling, sweet, 3	18 Onions, yellow, 3	30 String beans, yellow, 6	
	7 Cucumber, slicing, 3	19 Peas, edible pods, 6 pods	31 Squash, summer, 3	
	8 Eggplant, 1	20 Peppers, red or green, 3	32 Sweet corn, 3 ear, husks on	
	9 Gourds, 3 small or 1 large	21 Peppers, small hot, 3	33 Tomato, 3	
	10 Herb, annual, sprig	22 Pole Beans, 6	34 Tomatoes, cherry, 6	
	11 Herb, perennial, sprig	23 Potatoes, red, 3	35 Any other vegetable	
	12 Leaf lettuce	24 Potatoes, white, 3	36 Any fruit, 3	
	13 Muskmelon, 1			

Division	Class		
B Grains (all ages) All exhibits to be exhibited in a 3 pound container	1 Oats, 2022 2 Wheat, 2022 3 Corn, 2022	4 Soybeans , 2022 5 Small Grain Bundle or Pot 6 Corn, 2 Stalks with washed Roots, 2023	7 Soybeans, 5 stalks with washed roots, 2023
C Dry Hay (all ages) 3-5 pounds in a plastic bag	1 Alfalfa, 1 st cutting, 2023 2 Alfalfa, 2 nd cutting, 2023	3 Mixed, 1 st cutting, 2023 4 Mixed, 2 nd cutting, 2023	5 Grass, 1 st cutting, 2023 6 Grass, 2 nd cutting, 2023
D Silage (all ages) Place in a 1 gallon Ziploc bag	1 Corn silage	2 Haylage	
E Garden display (all ages)	1 Garden display of at least 8 species of vegetables, at least 1 of each kind. (with or without garden art)		

GRAINS, VEGETABLES, FRUITS, AND FORAGES Junior Entry Form

Use a separate form for each show.

- Register online at www.mchenrycountyfair.com or in the office at 11900 Country Club Road, Woodstock, IL 60098 on Monday – Friday from 8 am – 2 pm. Weekend Registration open Saturday, July 15th 8 am-12 pm and Sunday, July 16th 10 am-3 pm ONLY.
- Entries must be filed with the fair office by 3:00 pm on July 16, 2023, or by midnight online. **LATE ENTRIES WILL NOT BE ACCEPTED. WE HIGHLY RECOMMEND THAT YOU REGISTER ONLINE!**
- Entries will NOT be taken by phone, fax, or email. NO REFUNDS!
- One entry per line. Note changes in Division and Class numbers!

Last Name: _____ First Name: _____

Email: _____ Phone: _____

Address: _____

City: _____ State: _____ Zip Code: _____

	Dept. Number	Division Letter	Class Number	Description of Entry
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

I have read and understand, and in consideration for being permitted to exhibit at the 2023 McHenry County Fair, agree and consent to abide by the rules of the competition. This includes the McHenry County Rules and Regulations and the Home Arts Department Rules as stated in the Rule section in the McHenry County Fair Book and on the Website: mchenrycountyfair.com

Exhibitor (Owner/Exhibitor) Date

Guardian/Parent of Exhibitor (if under 18 years of age) Date

#	Fee	Total
	\$1.00 per Open entry	
	\$1.00 per Junior Open entry	
	\$15 Exhibitor Pass (one required per Exhibitor)	
	Total	\$