



## ANTIQUES

### Department 30—Open Show

**Amount Offered:** \$888.00  
**Entry Fee:** \$1.00 per entry (1 entry per Class maximum)  
**Judging Time:** Wednesday, July 31, 2024, at 9:00 am  
**Location:** Building F  
**Superintendent:** Judy Porter 815-385-7238  
**Committee:** Volunteers

### Rules and Regulations

1. Entries must be filed with the fair office by 3:00 pm on July 14, 2024, or by midnight online. **LATE ENTRIES WILL NOT BE ACCEPTED. WE HIGHLY RECOMMEND THAT YOU REGISTER ONLINE!**
2. All exhibitors are required to purchase a week long exhibitor pass.
3. Home Arts General Rules apply.
4. **Bring entries to Building F on Monday, July 29, 2024, between 11:00 am and 6:00 pm.** No entries accepted outside of those times.
5. Pickup entries Sunday between 6:30 pm and 7:30 pm. If you need to drive up to the building to collect your items you can choose to pick up on Monday between 10:00 am and 12:00 pm, please let the Superintendent know this at check in if you will choose this option. Items are returned **ONLY** in the presence of the Superintendent.
6. No more than 20 items can be shown. **No more than one entry per Class.**
7. Each item must be **at least 60 years old.** 1963 and older. No furniture.
8. Some entries can fit into more than one category. **It is YOUR choice which category to enter in.**
9. Facts and dates add interest. Record them **briefly** on a 2"X3" card, the size of entry ticket.
10. Items entered Vintage (60-99 years) and Antiques (100 years or more) will be judged on age, rarity, and condition.
11. Judges are unable to give an estimate or appraisal on item value.
12. Items cannot be exhibited more than once every three years.
13. The committee reserves the right to determine if the items are old enough for entry.
14. **Management is NOT responsible for any damage or loss; HOWEVER, all possible precautions will be taken.**

**Premiums** First-\$5; Second-\$4; Third-\$3; Forth-ribbon; Fifth-ribbon; Sixth-ribbon

Best of Category (one for each Division): Rosette

Best of Show: will receive the Silver Plate Award

Reserve Best of Show: will receive the Silver Plate Award

Division	Class		
A Glass Category	1 Art & blown glass	4 Bottles	7 Carnival glass
	2 Cut glass	5 Canning jars	8 Depression glass
	3 Pressed & pattern glass	6 Milk, custard & opaque glass	9 Not otherwise specified item
B Pottery Category	1 Ironstone	4 Art pottery	6 Crocks & jugs
	2 Plates, platters, bowls	5 Creamer & sugar—1 set	7 Not otherwise specified item
	3 Pitchers, teapots, & chocolate pots		
C Porcelain Category	1 Plates, platters, bowls	3 Cup & saucer—1 Set	5 Not otherwise specified item
	2 Pitchers, teapots, & chocolate pots	4 Creamer & sugar—1 set	
D Household Category	1 Sewing and handwork supplies	5 Pewter, copper, brass	9 Lamps & lighting in original condition
	2 Cookie cutters, butter, candy, & ice cream molds	6 Baskets	10 Silver & silver plated
	3 Kitchen utensils	7 Clocks	11 Not otherwise specified item
	4 Metals & graniteware	8 Candlesticks	

<b>Division</b>	<b>Class</b>		
<b>E</b> Textile, Clothing & Accessories Category	<b>1</b> Quilts <b>2</b> Woven coverlets <b>3</b> Clothing	<b>4</b> Textiles, handiwork <b>5</b> Clothing accessories <b>6</b> Jewelry	<b>7</b> Watches <b>8</b> Not otherwise specified item
<b>F</b> Children's Category	<b>1</b> Toys <b>2</b> Dolls	<b>3</b> Games <b>4</b> Books	<b>5</b> Clothing <b>6</b> Not otherwise specified item
<b>G</b> Paper Category	<b>1</b> Special occasion cards (Easter, Christmas, etc.) <b>2</b> Valentines <b>3</b> Postcards	<b>4</b> Trade cards (advertising) <b>5</b> Books <b>6</b> Cook books	<b>7</b> Works of art & prints <b>8</b> Photographs & tintypes <b>9</b> Not otherwise specified item
<b>H</b> U.S. Commemorative Category	<b>1</b> Centennial, Sesquicentennial, or other U.S. historic celebration items <b>2</b> McHenry County history	<b>3</b> McHenry County Fair <b>4</b> Military items-no weapons	<b>5</b> Not otherwise specified item
<b>I</b> Tools & Equipment Category	<b>1</b> Wooden tools <b>2</b> Iron tools	<b>3</b> Mechanical tools (small) <b>4</b> Electrical tools (small)	<b>5</b> Armaments (guns, swords, etc.) <b>6</b> Not otherwise specified item
<b>J</b> Miscellaneous Category	<b>1</b> Banks <b>2</b> Advertising pieces <b>3</b> Holiday (Christmas, Easter, Halloween, etc.)	<b>4</b> Sports equipment <b>5</b> Small boxes <b>6</b> Radio, movie, and TV memorabilia	<b>7</b> Small musical instruments <b>8</b> Not otherwise specified item

# Antiques Open Show Entry Form

*Use a separate form for each show.*

- Register online at [www.mchenrycountyfair.com](http://www.mchenrycountyfair.com) or in the office at 11900 Country Club Road, Woodstock, IL 60098 on Monday – Friday from 9 am – 2 pm. Weekend Registration open Saturday, July 13<sup>th</sup> 8 am-12 pm and Sunday, July 14<sup>th</sup> 10 am-3 pm ONLY.
- Entries must be filed with the fair office by 3:00 pm on July 14, 2024, or by midnight online. **LATE ENTRIES WILL NOT BE ACCEPTED. WE HIGHLY RECOMMEND THAT YOU REGISTER ONLINE!**
- Entries will NOT be taken by phone, fax, or email. NO REFUNDS!
- One entry per line. Note changes in Division and Class numbers!

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

	Dept. Number	Division Letter	Class Number	Description of Entry
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

I have read and understand, and in consideration for being permitted to exhibit at the 2024 McHenry County Fair, agree and consent to abide by the rules of the competition. This includes the McHenry County Rules and Regulations and the Home Arts Department Rules as stated in the Rule section in the McHenry County Fair Book and on the Website: [mchenrycountyfair.com](http://mchenrycountyfair.com)

\_\_\_\_\_  
Exhibitor (Owner/Exhibitor) Date

\_\_\_\_\_  
Guardian/Parent of Exhibitor (if under 18 years of age) Date

#	Fee	Total
	\$1.00 per Open entry	
	\$1.00 per Junior Open entry	
	\$15 Exhibitor Pass (one required per Exhibitor)	
	<b>Total</b>	<b>\$</b>