



## PHOTOGRAPHY

### Department 126—Junior Open Show

Amount Offered: \$471.00

Entry Fee: \$1.00 per entry (2 entries per Class maximum)

Challenge: \$1.25 per entry (2 entries per Class maximum)

Late Registration Fee – Approval Required: \$25.00 per entry

Judging Time: Wednesday, July 31, 2024, at 5:30 pm

Location: Building E

Superintendent: Miki Myshkowec.....847-417-9875

Email.....mmyshkowec@gmail.com

### Rules and Regulations

1. Entries must be filed with the fair office by 3:00 pm on July 14, 2024, or by midnight online. **LATE ENTRIES WILL NOT BE ACCEPTED. WE HIGHLY RECOMMEND THAT YOU REGISTER ONLINE!**
2. All exhibitors are required to purchase a week long exhibitor pass.
3. Home Arts General Rules apply.
4. Bring entries to **Building E** on **Monday, July 29** between **12:00 pm and 7:00 pm**. Exhibitor's tags must be paper clipped to the upper right-hand corner of mounting. Exhibitors name must NOT appear on exhibit. Exhibitor tags will be given out when you drop off your photographs.
5. Non-livestock/Home Art exhibits will be released on the **SUNDAY of fair week between 8 pm and 9 pm OR MONDAY AFTER FAIR (AUGUST 5<sup>th</sup>) from 10 am-1 pm, exhibits may not be removed before then**. Ribbons and exhibits will be available for pick up at these time slots only. Any exhibits that remain unclaimed after 4pm on the Friday following the Fair will be donated or discarded.
6. All photographs must be entered by amateurs and entered under the name of the person who took them. Professional photographers are NOT eligible to enter. For this exhibit, if one of the following apply you are considered professional: (1) Those who maintain a public studio, (2) Sells their work and/or advertises for business, (3) Derive more than 50% of their income from photography, (4) Have won two or more Best of Show (or similar) awards in a photography contest.
7. **Challenge Division:** there is one category, open to all levels of photographers. Please review your status as a photographer. If you are starting to sell your work and/or advertising yourself as a photographer or taking photographs (employed by and paid) for a photography studio, then please enter in our Challenge Categories. It is not in our intention to exclude anyone from entering their work, but we want to make sure the competition is fair to all.
8. Photographs are NOT to be altered by computer or any art media unless otherwise specified. Accepted forms: UV filter, polarized filter, soft filter, adding contrast color corrections, and cropping. No color saturation and no HD may be used. Photoshop or similar programs are allowed for the Challenge Division
9. Finished prints MAY BE printed from a home computer or a photo lab (i.e. Wal-Mart, Walgreen's, Shutterfly). If printed at home, please see rule #6. Matte finish is preferred over glossy due to glare.
10. Photographs may be taken with any type of camera; Digital, 35 mm, point and shoot.
11. Please check carefully when putting prints in OTHER category. Prints entered in "other" MUST NOT qualify for any other Division listed, or they will be disqualified.
12. Each print may ONLY appear in one Class (**photo may not appear in Home Arts Department**) and must not have been previously entered in the McHenry County Fair. Superintendents reserve the right and will disqualify ANY "suspicious" prints without any exception or discussion. NOTE: this includes images which have been changed slightly, cropped differently or is similar in concept.
13. Superintendents reserve the right and will disqualify prints that do not qualify for a specific category and/or photographs in bad taste; (i.e. nudes or suggestive photographs).

14. COLOR PRINTS ONLY:

- a. Finished prints are to be on 5"x7" ONLY with no white edges. They are to be mounted using glue stick on a 7" X 9" WHITE POSTER BOARD ONLY (NO MAT BOARD IS ALLOWED). No double-sided tape should be used. Scotch Wrinkle Free glue stick or Glue Liquid Adhesive both work well. This will leave a 1" border on all 4 sides. This will allow the print to be mounted properly using staples. No other mounting materials or frames are allowed. Junior Challenge – Full Frame: Any size print, must fit on a 9" X 12" poster board.
- b. No photo corners are allowed
- c. A matte finish is preferred over glossy due to the glare.
- d. No captions on photographs in all Junior Divisions**
- e. Please remove dates.

15. **Little Photo Bugs:** This Division is for anyone 7 years and younger. There is no charge to enter HOWEVER you still need to register before July 16<sup>th</sup>, 2023. All entrants will receive a participation ribbon. Prints are to be a 4" X 6" or 5" X 7" mounted on a 7" X 9" WHITE POSTER BOARD.

16. **JUDGING:** This department has "open judging." Exhibitors may watch the process; however, exhibitors may NOT disturb the process or speak to the Judge(s) or the Superintendent(s) during this time. Any infraction of this rule will disqualify ALL photography exhibits entered by the exhibitor. Judges' decisions are final. In the event of indecision between Judges, the Superintendents reserve the rights to step in as an additional Judge for a final decision.

17. Superintendents reserve the rights to disqualify any exhibits that do not abide by any of the Photography Rules and Regulations.

18. Exhibitors are encouraged to contact Superintendent(s) with any questions or to define categories if needed.

19. The McHenry County Fair Association, for the safety of those attending the Fair (including the rider), prohibits the use of bicycles, scooters, skateboards, hoverboards, and similar wheeled riding items of the Fairgrounds, during the Annual Fair, including set-up and take-down.

**Color Print Premiums** First-\$4; Second-\$3; Third-\$2; Fourth-ribbon

**Challenge Division Premiums** First-\$7; Second-\$5; Third-ribbon; Fourth-ribbon

**Little Photo Bugs:** Participations Ribbon (only) to all entered

**Best of Show:** (One per Division. Each first place within a Division will compete for this award): Rosette



**Trophies and Awards for all Occasions**

**340 W. Rand Rd. (Rt. 120)**

**Lakemoor, IL 60051**

**(815) 385-0040**

**awards.mch@gmail.com**

<b>Division</b>	<b>Class</b>
<b>A</b> Ages 8-11 color prints	<b>1</b> Stars, Stripes, and Summer Nights <b>2</b> A Walk in the woods <b>3</b> Farm scenes Farm Animals <b>4</b> Dog(s) <b>5</b> Horse(s) <b>6</b> Baby Animal(s) <b>7</b> Cat(s) <b>8</b> Trees <b>9</b> Insects <b>10</b> Vacation <b>11</b> Floral <b>12</b> Scenic <b>13</b> Shadows <b>14</b> People <b>15</b> A Day in the Life of a Dog/Cat <b>16</b> Weather <b>17</b> Other (does not fit in any other class)
<b>B</b> Ages 12-15 color prints	<b>1</b> Stars, Stripes, and Summer Nights <b>2</b> Wildlife <b>3</b> Farm Scenes <b>4</b> Horse(s) <b>5</b> Dog(s) <b>6</b> Cat(s) <b>7</b> Scenic <b>8</b> Birds <b>9</b> Farm Animals <b>10</b> A Walk in the woods <b>11</b> Floral <b>12</b> Old Structures <b>13</b> People <b>14</b> Sports <b>15</b> Weather <b>16</b> Close Up (not macro) <b>17</b> Other (does not fit in any other class)
<b>Division</b>	<b>Class</b>
<b>C</b> Ages 16-21 color prints	<b>1</b> Stars, Stripes, and Summer Nights <b>2</b> Cat(s) <b>3</b> Farm Scenes/Farm Animals <b>4</b> Dog(s) <b>5</b> Horse(s) <b>6</b> Transportation <b>7</b> Landscapes <b>8</b> Water <b>9</b> Golden Hour Light <b>10</b> Travel <b>11</b> Character Study <b>12</b> Architecture <b>13</b> Reflections in a Window <b>14</b> Shadows <b>15</b> Black and white (any subject) <b>16</b> Flowers <b>17</b> Other (does not fit in any other class)
<b>D</b> Junior Challenge: color prints Ages 8-21	<b>1</b> FULL FRAME – any subject- any size. One subject matter filling the frame Print must fit onto 9” x 12” poster board. Photoshop or similar programs can be used.
<b>E</b> Little Photo Bugs - 7 and under	<b>1</b> Your favorite shot (any subject), see rules for details.

# Photography Open Junior Show Entry Form

*Use a separate form for each show.*

- Register online at [www.mchenrycountyfair.com](http://www.mchenrycountyfair.com) or in the office at 11900 Country Club Road, Woodstock, IL 60098 on Monday – Friday from 9 am – 2 pm. Weekend Registration open Saturday, July 13<sup>th</sup> 8 am-12 pm and Sunday, July 14<sup>th</sup> 10 am-3 pm ONLY.
- Entries must be filed with the fair office by 3:00 pm on July 14, 2024, or by midnight online. **LATE ENTRIES WILL NOT BE ACCEPTED. WE HIGHLY RECOMMEND THAT YOU REGISTER ONLINE!**
- Entries will NOT be taken by phone, fax, or email. NO REFUNDS!
- One entry per line. Note changes in Division and Class numbers!

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

	Dept. Number	Division Letter	Class Number	Description of Entry
1				
2				
3				
4				
5				
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7				
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9				
10				

I have read and understand, and in consideration for being permitted to exhibit at the 2024 McHenry County Fair, agree and consent to abide by the rules of the competition. This includes the McHenry County Rules and Regulations and the Home Arts Department Rules as stated in the Rule section in the McHenry County Fair Book and on the Website: [mchenrycountyfair.com](http://mchenrycountyfair.com)

\_\_\_\_\_  
Exhibitor (Owner/Exhibitor) Date

\_\_\_\_\_  
Guardian/Parent of Exhibitor (if under 18 years of age) Date

#	Fee	Total
	\$1.00 per Junior Open entry	
	\$1.25 for Photo Challenge	
	\$25.00 Late Registration Fee per entry	
	\$15 Exhibitor Pass (one required per Exhibitor)	
	<b>Total</b>	<b>\$</b>