

APPLICATION FOR CONSIDERATION

McHenry County Fair Association

2026 Application

Held for six days the first full weekend of August - Tuesday through Sunday.
For consideration by The Vendor Committee and The McHenry County Fair Association, Inc.

PLEASE PRINT

Application Date: _____

Contact Name

Name of Concession

Street Address

City

State

Zip Code

Business Phone

Cell Phone

Email Address

Years in business

Years attended the MCFA

Number of employees needed to run the stand

Do you need space inside or outside? _____

Size of the concession stand, please include awnings, hitch, and any other protrusions in the measurements:

Please include a picture of your concession/display with your application.

LIST ALL PRODUCTS SOLD AND/OR DISPLAYED: THIS IS REQUIRED to be considered!! (Please use back of page if necessary.)

*****ONLY ITEMS LISTED ABOVE WILL BE CONSIDERED FOR INCLUSION IN YOUR CONTRACT. ONLY ITEMS LISTED IN YOUR CONTRACT WILL BE ALLOWED TO BE SOLD AND/OR DISPLAYED. The Vendor Committee reserves the right to require comparable pricing to other vendors selling similar products.**

The McHenry County Fair Association will provide the electrical needs for each concession, stock truck, or trailer unit. Power furnished will be 120-volt single phase or 3 phase unless otherwise noted. Vendors must include in their fair contract any alternate voltage, and the amount of electricity needed. All electrical fees must be paid in full at the Fair Office.

Maximum electrical needs-Unit Total: Please write in the type of need on the lines below: Concession, Refrigerator Truck, Refrigerator Trailer, Stock Trailer. Circle Amps of each unit are required. This could determine where your placement will be in the midway.

CONNECTION - PLEASE SPECIFY AMPERAGE

_____ 220 volts with _____ 1-50 Amps connection
_____ Additional 110 volt – 15-amp outlet

_____ 220 volts with _____ 51-100 Amps connection

If additional electric is needed, please list below: _____

TENTS: Do you need the McHenry County Fair Association to provide a tent (outdoor vendors only) for an additional charge? Yes No (please circle) ** These prices reflect tents **with** sides.

Tent sizes: 10x10 - \$390 10x20 - \$490 20x20 - \$765 20x30 - \$985

LIKE KIND OF EXHIBITS ARE LIMITED:

Even though space may be available, we reserve the right to limit the number of dealers for one type of product or exhibit. A completed contract must be signed and submitted and **payment made in full**, to guarantee a space at the Fair. **You need to be specific on the item/items you will be selling and/or displaying during the Fair.** Anything not specifically listed on your application and contract will not be allowed in your booth.

REFERENCES (Please list a minimum of three):

- | | | |
|----|----------------|-------|
| 1. | _____ | _____ |
| | Reference Name | Phone |
| 2. | _____ | _____ |
| | Reference Name | Phone |
| 3. | _____ | _____ |
| | Reference Name | Phone |

The Director of Concessions for the McHenry County Fair will contact you if you have been accepted. The Fair Office and The McHenry County Fair Association reserves the right to accept or reject any applicant based on, but not limited to, the following criteria: Uniqueness, quality of products sold, appearance of your trailer/booth, customer service, and references from other shows. Contracts will be emailed to the email address provided upon acceptance of the applicant(s).

Please either email or mail your completed application to: The McHenry County Fair Association.

Attn: McHenry County Fair Office
11900 Country Club Road
P O Box 375
Woodstock, IL 60098
Or email to: vendor@mchenrycountyfair.com

***** **THIS IS NOT A CONTRACT FOR THE MCHENRY COUNTY FAIR** *****

Approximate Space Costs

1. Outside lots run by a fixed, linear footage fee starting at \$32.00 a foot, Food concession starting at \$38 a foot.
2. Building booths run at a rate of \$325.00 for a booth in Building C or \$400.00 for a booth in Building D. Each booth is for a 10' x 10' area.
3. Tents are available as an added fee for outside vendors only.
4. Please make sure to include **all** necessary electrical needs on your contract.